PUBLIC AUCTION

City-Owned Properties in Manchester, NH

(15) VACANT RESIDENTIAL LOTS DEVELOPMENT POTENTIAL

Saturday, June 8, 2024 AT 10:00 AM (Registration from 9:00 AM)

Sale location:

JFK COLISEUM

303 BEECH STREET, MANCHESTER, NH (Use Maple St. Entrance)

ID#24-162 · We have been retained by the City of Manchester to sell at PUBLIC AUCTION 15 vacant lots of which 12 were acquired by Tax Collector's Deed. These potential building lots will appeal to developers, investors, first time buyers & abutters!!



| Sale# | Location | Map/Lot | Acreage | Assessment | Deposit |
|-------|---------------------------|---------|------------|------------|----------|
| 1 | Wellington Hill Rd | 645/39 | 3.2± | \$170,600 | \$10,000 |
| 2 | Wellington Hill Rd | 645/41 | 0.28± | \$116,300 | \$5,000 |
| 3 | Boynton Street | 658/32A | $0.35 \pm$ | \$102,500 | \$5,000 |
| 4 | Erie Street | 455/10 | $0.34 \pm$ | \$95,500 | \$5,000 |
| 5 | St. James Avenue | 579/29 | 1.0± | \$107,000 | \$5,000 |
| 6 | 26 Titus Avenue | 554/17C | 1.2± | \$108,900 | \$5,000 |
| 7 | Huntress Street | 753/9E | 0.36± | \$48,000 | \$2,500 |
| 8 | Pinehurst Avenue | 685/14 | 0.26± | \$48,500 | \$2,500 |
| 9 | Patterson Street | 449/16B | O.11± | \$44,500 | \$2,500 |
| 10 | Edna Street | 853/34 | 3.6± | \$23,000 | \$2,500 |
| 11 | Boston Street | 283/1 | 1.4± | \$20,800 | \$2,500 |
| 12 | Bicentennial Drive | 560/95A | 0.29± | \$19,000 | \$2,500 |
| 13 | 44 Trolley Court | 897/145 | 0.56± | \$15,000 | \$2,500 |
| 14 | Gosselin Road | 750/11 | 0.38± | \$14,500 | \$2,500 |
| 15 | Hackett Hill Road | 767/4B | 0.09± | \$11,400 | \$2,500 |

10% BUYERS PREMIUM PAYABLE TO AUCTIONEER DUE AT CLOSING

TERMS: All deposits are non-refundable and must be presented in the form of cash or bank/certified check at registration. **NO PERSONAL CHECKS**. Balance of purchase price along with buyer's premium due within 45 days from sale. Conveyance by deed without covenants or warranties. Sales are subject to City confirmation. The City of Manchester reserves the right to reject any and all bids. All properties sold **"AS IS, WHERE IS"** subject to all outstanding liens, if any. Other terms may be announced at time of sale.

All interested parties are advised to do their own due diligence relative to existing liens, buildability/non-buildability of any lot and all matters they deem relevant.

ADDITIONAL INFORMATION AVAILABLE ON OUR WEBSITE







PURCHASE AND SALE AGREEMENT

Agreement made this 8th day of June, 2024, between the City of Manchester, New Hampshire, a body corporate and politic, with an address of One City Hall Plaza, Manchester, New Hampshire 03101 (hereinafter SELLER) and

(hereinafter BUYER)

WHEREAS, SELLER has sold at auction sale certain property described in Schedule A, annexed hereto, to BUYER and BUYER is willing to buy upon the terms and conditions set forth at said sale, the terms and conditions contained in the notice of said sale and the terms and conditions contained in this agreement, this agreement having been available for review prior to said sale.

NOW THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

- 1. The terms and conditions as contained in the notice of sale, as supplemented or modified up to the time of auction, are incorporated herein subject to the provisions of paragraph 4.
- 2. BUYER agrees to buy the premises described in Exhibit A, annexed hereto. This conveyance is made subject to any existing rights or liens which take precedence over the tax deed vesting title in the SELLER.
- 3. This conveyance is made subject to a pro rata share, as of the date of the deed, of the 2024 real estate taxes assessed on the premises described in Exhibit A.

| 4. | The B | UYER agreed to pay a purchase price of | | | | | | | |
|-----------------|------------------------------|---|--|--|--|--|--|--|--|
| | DOLLARS, payable as follows: | | | | | | | | |
| | a) to the | Two Thousand Five Hundred (\$2,500.00) DOLLARS by bank or certified check prior signing of this agreement. | | | | | | | |
| | b) | \$DOLLARS by Bank or certified check upon | | | | | | | |
| delivery of the | ne deed. | | | | | | | | |
| | | UM DUE: The SELLING PRICE does not include the BUYER'S ercent (10%) of the SELLING PRICE, due to the Auctioneer at closing. | | | | | | | |
| SELLING | PRICE | \$at% equals BUYERS PREMIUM | | | | | | | |
| \$ | | . Payment of such an amount by the BUYER in accordance with the | | | | | | | |
| previous clau | use, by | eash or certified check at closing, is a prior condition of the SELLER'S | | | | | | | |
| obligation to | o conve | y title. This BUYER'S PREMIUM is in addition to the SELLING PRICE | | | | | | | |
| and is payabl | le directl | y to the Auctioneer. | | | | | | | |
| | | | | | | | | | |
| 5. | BUYE | ER is purchasing the property "as is, where is" and is not relying upon any | | | | | | | |
| warranty, sta | itement o | or representation, express or implied, made by or for the SELLER or the | | | | | | | |
| auctioneer as | s to the p | roperty's title, its condition, or its suitability for any particular use. | | | | | | | |
| 6. | BUYE | ER shall bring the property into compliance with the zoning ordinances of the | | | | | | | |
| City of Mano | chester a | nd specifically waives any claim the BUYER may have to a nonconforming | | | | | | | |
| use or nonco | nformin | g building. | | | | | | | |
| 7. | SELL | ER makes no warranties as to title, the zoning and permitted uses of the | | | | | | | |
| property, the | availabi | lity of utilities, access to the premises or the condition of the premises. | | | | | | | |
| 8. | SELL | ER shall convey the property by a <u>DEED WITHOUT COVENANTS OR</u> | | | | | | | |
| WARRANT | CIES. | | | | | | | | |
| 9. | BUYE | ER agrees to close on the premises and tender the sum due under 4(b) above | | | | | | | |
| and no later t | than <u>NO</u> | ON on, 2024 at the Office of the Manchester City Solicitor, | | | | | | | |

One City Hall Plaza, Manchester, New Hampshire or at such other time and place as the BUYER and SELLER may agree to in writing.

- 10. Time is of the essence with regards to the performance of the obligations called for by this Agreement.
- 11. This Agreement is subject to the Supplemental Disclosures attached hereto the BUYER as exhibit B. The BUYER acknowledges that these Supplemental Disclosures were reviewed and signed by the BUYER prior to the execution of this Agreement.
- 12. The BUYER is solely responsible for the removal of any tenants and the disposition of any personal property remaining on the premises.
- 13. If the BUYER shall default in the performance of BUYER's obligations under this Agreement, the amount set further 4(a) above shall, at the option of the SELLER, become the property of the SELLER as reasonable liquidated damages.
- 14. In the event that the BUYER should default in the performance of its obligations under this Agreement, the BUYER agrees that its rights to purchase the property set forth in Schedule A, annexed hereto, shall, at the option of the SELLER, be assigned to the SELLER and/or its nominee. This assignment shall be in the nature of a mitigation of damages and acceptance by the SELLER shall not constitute a waiver of any other claim for damages by the SELLER against the BUYER, nor shall it prohibit retention of the amount set forth under 4(a) above as reasonable liquidated damages, to induce the SELLER and/or its nominee to accept assignment hereunder.

| IN WITNESS WHEREOF, the Parties hereto have | set their hands this 8 th day of June, 2024. |
|---|---|
| | City of Manchester |
| Witness | Duly Authorized |
| Witness | BUYER |

EXHIBIT A

| M | 1 ' d 1 Cd D 1 CA | CM 1 A N |
|-----------------------|---|---------------------------|
| Map , Lot | as shown in the records of the Board of Ass | essors of Manchester, New |
| Hampshire. Said pr | operty was formerly owned by | and was acquired by the |
| City of Manchester, | New Hampshire by virtue of a Tax Collector' | s deed dated |
| recorded in the Hills | borough County Registry of Deeds on | at Book, |
| Page | | |

EXHIBIT B

The following notifications are made pursuant to N.H. RSA 477:4-a, 477:4-c and 477:4-d.

"Radon Gas: Radon gas, the product of decay of radioactive materials in rock may be found in some areas of New Hampshire. This gas may pass into a structure through the ground or through water from a deep well. Testing can establish its presence and equipment is available to remove it from the air or water."

"Lead Paint: Before 1977, paint containing lead may have been used in structures. The presence of flaking lead paint can present a serious health hazard, especially to young children and pregnant women. Tests are available to determine whether lead is present."

Water Supply: Because the SELLER has not actually occupied or resided in the property information relative to the type of any private water supply system, its location, malfunctions, date of installation, date of most recent water test and whether there has been a problem such as unsatisfactory water test, or a water test with notations is unknown and unavailable to the SELLER.

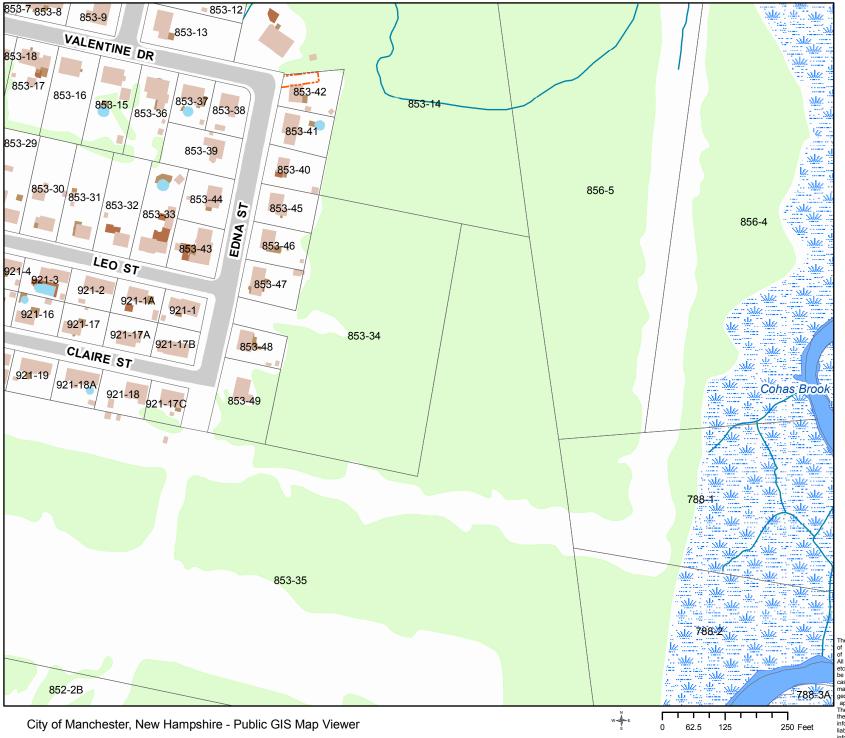
| Private sewage disposal system: Because the SELLER has not actually occupied or |
|---|
| resided in the property information as to a private sewage disposal system, if any, its location, |
| malfunctions, the date it was most recently serviced and the name of the contractor who services |
| the system is unknown and unavailable to the SELLER. |
| |
| |

DATE

BUYER

| Property Loca ∕ision ID 2 | | Account # | 3437548 | Map IE | , /0853 כ | / 0034/ / Bldg ፣ | # 1 | | | ldg Name c # 1 (| | Card # | 1 of | | ate Use int Date | | 3 4:15:28 P |
|------------------------------|---------------------|--------------------|------------|---------------------------|-----------|---------------------|----------|---------|-----------|---------------------|----------------|------------|----------|---------------------|---------------------|------------------------------|--------------|
| CU | RRENT OWNER | TOF | 20 U | TILITIES | STRT/ | ROAD | LOCA | ATION | | | CURRENT | ASSES | SSMEN | T | | | |
| CITY OF MAN | NCHESTER TAX COLLEC | 1 Suitable | | | 1 Paved | 1 | Urban | | | cription | Code | Аррі | raised | Assess | | | 2017 |
| | | 7 Swamp | | blic Sewer | <u> </u> | | ļ | | EXM LA | ND | 9030 | | 23,00 | 00 2 | 23,000 | - | -017 |
| | | | 7 Ele | ectric SUPPLEME | NTALDA | TA | | | - | | | | | | | MANCH | ESTER, N |
| 08 ELM ST | | Alt Prcl ID | | SUPPLEME | | ORC C | AD = 753 | 2 | - | | | | | | | MANCH | ESIEK, N |
| | | Land Adju | | | | oack Lt | (D = 101 | _ | | | | | | | | | |
| MANCHESTE | ER NH 03101 | Voided | NO | | | ch Not V | | | | | | | | | | | |
| WAINOFILOTE | -10 1011 00101 | Total SF | 158123 | | | d Class T | | | | | | | | | | 1/10 | |
| | | Zone Frontage/[|) No | | Parc | el Zip 03 | 3103 | | | | | | | | | VIC | 101 8 |
| | | 1 | | | | | | | | | | | | | | | |
| | | GIS ID | 853-34 | | Asso | oc Pid# | | | | | Total | | 23,00 | 00 2 | 23,000 | | |
| RE | CORD OF OWNERSHIP | В | K-VOL/PAGE | SALE DAT | E Q/U | V/I SAI | LE PRIC | CE VC | | | | VIOUS A | SSESS | SMENTS (HIS | | | |
| CITY OF MAN | NCHESTER TAX COLLEC | TOR | 5593 1666 | 11-21-199 | 94 U | V | 4.0 | 000 04 | Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assesse |
| | DEVELOPMENT CORP | | 5516 1140 | 12-16-199 | | | | 000 04 | | 9030 | 23,000 | 2022 | 9030 | 23,000 | 2021 | 9030 | 23,0 |
| | CONSTRUCTION INC | | 0 0 | 09-19-198 | 34 | | | 0 | | | | | | | | | |
| | EE RICHARD D | | 0 0 | 09-18-198 | 34 | | | 0 | | | | | | | | | |
| ROY EDWAR | (n 1 | | 0 0 | | | | | 0 | | | | | | | | | |
| | | | | | | | | | | Total | 23,000 | | Tota | | | Total | 23, |
| <u> </u> | EXEMPTIO | | | | | OTHER | | | | | | ature ackr | nowledge | s a visit by a Data | Collecto | or or Assesso | or |
| Year Cod | le Description | 1 | Amount | Code | Descrip | tion N | umber | An | nount | Comm | Int | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | APPR | RAISED VALU | E SUM | MARY | |
| | | | | | | | | | | | Apprais | ed Bldg. | Value (0 | Card) | | | |
| | | Total | ASSESSING | NEIGHBOR | HOOD | | | | | | | ed Xf (B) | | | | | |
| Nbh | nd Nhho | Name | ASSESSING | B | TIOOD | Tracing | | | Bato | ·h | | ` ' | • | 0, | | | |
| 400 | | raine | | | | rrading | | | Date | '11 | Apprais | ed Ob (B | 3) Value | (Bldg) | | | |
| 700 | , | | | VOTES | | | | | | | Apprais | ed Land | Value (E | Bldg) | | | 23,0 |
| | | | | 10720 | | | | | | | Special | Land Va | lue | | | | |
| | | | | | | | | | | | 1 ' | praised | | /alua | | | 23,0 |
| EXEMPT VA | CANT | | | | | | | | | | 1 Otal Ap | praiseu | raicei v | alue | | | 23,0 |
| | | | | | | | | | | | Valuation | on Metho | d | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Total A | ppraised | | | | | 23,0 |
| | | | | PERMIT REC | | | | | | | | | | SIT / CHANGE | | | |
| Permit Id | Issue Date Type | Description | Amount | Insp Date | e % Cor | mp Date | Comp | | Commer | nts | | ate | | | Cd N4 | Purpos | |
| | | | | | | | - 1 | | | | 09-09 06-08 | | PP AM | | | as & Int Ins as & Int Ins | |
| | | | | | | | - 1 | | | | 11-27 | | MT | | 14 Oth | | ρ. |
| | | | | | | | | | | | '' 2' | _000 | '''' | | 🎳 | ٠. | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | 1.0 | ND LINE \ | /// /// | TION SE | CTION | | | | | | | | |
| | | | | | | | T | T | | .1 | | | T | | | | Ι |
| 3 Use Code | Description Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nbhd. Adj | | Notes | | 1 | Location Adjust | ment | Adj Unit P | Land Val |
| 9030 | TOWN VAC | | 158,123 SF | 0.97 | 1.00000 | 1 | 0.15 | 400 | 1.000 | CF=UB | /SHAPE/WE | Т | <u> </u> | | 1.0000 | 0.15 | 23, |
| | | | | | | | | | | | | | | | | | <u> </u> |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | d Land Units | 4 AC | · _ | · · | Land Area | 14 | - | | | | | | | | Land Value | 23,0 |

Property Location LEO ST 0853//0034// State Use 9030 Map ID Bldg Name Vision ID 26715 Account # 3437548 Bldg # 1 Sec # 1 of 1 Card # 1 of 1 Print Date 11/25/2023 4:15:29 P **CONSTRUCTION DETAIL CONSTRUCTION DETAIL (CONTINUED)** Element Description Element Cd Description Style: 99 Vacant Land Model 00 Vacant Grade: Stories: CONDO DATA Occupancy Parcel Id C Owne Exterior Wall 1 ISI Exterior Wall 2 Code Factor% Adjust Type Description Roof Structure: Condo Flr Roof Cover Condo Unit Interior Wall 1 COST / MARKET VALUATION Interior Wall 2 Interior Flr 1 **Building Value New** lo Interior Flr 2 Heat Fuel No Sketch Heat Type: Year Built lo AC Type: lo Effective Year Built Total Bedrooms Depreciation Code Total Bthrms: Remodel Rating Total Half Baths Year Remodeled Total Xtra Fixtrs Depreciation % Total Rooms: Functional Obsol Bath Style: lo External Obsol Kitchen Style: Trend Factor MHP Condition Condition % Percent Good RCNLD lo Dep % Ovr Dep Ovr Comment Misc Imp Ovr Misc Imp Ovr Comment Cost to Cure Ovr Cost to Cure Ovr Comment OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) Description Code L/B Units Unit Price Yr Blt Cond. Cd % Gd Grade Grade Adj. Appr. Value **BUILDING SUB-AREA SUMMARY SECTION** Code Description Living Area Floor Area Eff Area Unit Cost Undeprec Value Ttl Gross Liv / Lease Area 0 0 0 ol





Area Map Showing Extent Of Map At Left

DISCLAIMER
The information appearing on this map is for the convenience of the user and is not an official public record of the City of Manchester, NH (the "City"). This map is not survey-quality. All boundaries, easements, areas, measurements, rights-of-way, etc., that appear are derived from varied data sets which may be individually compiled at different map scales. In such cases, some geographic information from different data sets may appear in inaccurate relationship to each other. Therefore, geographic features shown on this map should only be considered approximations, and as such have no official or legal value. The City makes no warranties, expressed or implied, concerning the accuracy, completeness, reliability, or suitability of this information for any particular use. The City assumes no liability whatsoever associated with the use or misuse of this information. The official public records from which this data was compiled are kept in the offices of various City, County, and State government agencies and departments, and are available for inspection and copying during normal business hours. By using this map, you agree to these terms and